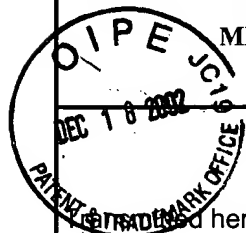


FF/1645

| | |
|------------------------------------|--|
| Applicant(s): SAID EL SHAMI | Docket No. 107-145D-C |
|------------------------------------|--|

| | | | |
|--|---------------------------------------|-----------------------------------|--------------------------------------|
| Serial No. 09/036,819 | Filing Date 3/9/1998 | Examiner S. DEVI | Group Art Unit 1645 |
|--|---------------------------------------|-----------------------------------|--------------------------------------|

Invention: **METHOD FOR MEASURING FREE LIGANDS IN BIOLOGICAL FLUIDS, AND ASSAY KITS FOR MEASURING SAME**



RECEIVED

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

DEC 23 2002

herewith is an amendment in the above-identified application.
 The fee has been calculated and is transmitted as shown below.

TECH CENTER 1600/2900

| CLAIMS AS AMENDED | | | | | |
|--|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 1 - | 20 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 1 - | 3 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **13-4892**
A duplicate copy of this sheet is enclosed.
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☐ Any patent application processing fees under 37 C.F.R. 1.17.

[Signature]
 Signature

Dated: **DECEMBER 6, 2002**

JOSEPH E. MUETH, ESQ.
JOSEPH E. MUETH LAW CORPORATION
225 SOUTH LAKE AVENUE, 8TH FLOOR
PASADENA, CALIFORNIA 91101
TELEPHONE: (626) 584-0396
FACSIMILE: 9626) 584-6862

| |
|--|
| I certify that this document and fee is being deposited on 12/6/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. |
| <i>[Signature]</i> Signature of Person Mailing Correspondence |
| LAURA VELARDE Typed or Printed Name of Person Mailing Correspondence |

CC: